

KENDRIYA VIDYALAYA SANGATHAN, MUMBAI REGION
PERIODIC TEST 3 EXAMINATION 2018-2019

Subject: English
Time: 3 hrs.

Class: IX
Max. Marks: 80

Blue Print

| READING 20 MARKS | | | | | | |
|--------------------------------------|---|-----|--------------------|----------------------|-----------------------|-------------|
| Typology | TESTING COMPETENCIES/LEARNING OUTCOME | VSA | SAQ 30-40 words | LAQ 100-150 words | VLAQ 150-200 words | Total Marks |
| Reading Skill | Conceptual understanding, decoding, analysing, inferring, interpreting and vocabulary | | | | | |
| Q 1 | | 8x1 | 4x2 | | | 8 |
| Q2 | | 4x1 | | | | 12 |
| WRITING AND GRAMMAR 30 MARKS | | | | | | |
| Q3 | Expression of an opinion | | | 8x1 | | 8 |
| Q4. | Creative Expression | | | | 10x1 | 10 |
| Q5 | Gap filling | 4x1 | | | | 4 |
| Q6 | Editing/Omission | 4x1 | | | | 4 |
| Q7 | Rearrange | 4x1 | | | | 4 |
| LITERATURE TEXTBOOKS 30 MARKS | | | | | | |
| Q8 | Extract | 4X1 | | | | 4 |
| Q9 | Answer in 30-40 words | | 5X2 | | | 10 |
| Q10 | Long answer(Reader- Main text book) | | | 8x1 | | 8 |
| Q11 | Long answer (Supplementary Text book) | | | 8x1 | | 80 |

केंद्रीय विद्यालय संगठन मुंबई संभाग

आवधिक परीक्षा - तृतीय : 2018-19

ब्लू प्रिंट

कक्षा- नवमी
विषय- हिन्दी

समय - 3 घंटे

अधिकतम अंक - 80

| क्र. सं. | उद्देश्य प्रश्न का प्रकार / विषय इकाई | ज्ञान/स्मृति/अनुप्रयोग | | | अर्थग्रहण | | | अभिव्यक्ति | | | उपयोग योग =80 |
|----------|---|------------------------|-------|-------|-----------|--------|-----|------------|----|-----|------------------|
| | | दीर्घ | लउ | अलउ | दीर्घ | लउ | अलउ | दीर्घ | लउ | अलउ | |
| 1 | अपठित गद्यांश | | | | | (2x3)6 | 2 | | | | 8 |
| 2 | अपठित काव्यांश | | | | | (2x2)4 | 3 | | | | 7 |
| 3 | व्यावहारिक व्याकरण- (उपसर्ग-प्रत्यय) | | | (1x4) | | | | | | | 4 |
| 4 | व्यावहारिक व्याकरण- (समास) | | | (1x3) | | | | | | | 3 |
| 5 | व्यावहारिक व्याकरण (वाक्य) | | | (1x4) | | | | | | | 4 |
| 6 | व्यावहारिकव्याकरण (अलंकार) | | | (1x4) | | | | | | | 4 |
| 7 | पठित गद्यांश | | | | | (2x2) | 1 | | | | 5 |
| 8 | गद्य प्रश्न | | (2x4) | | | | | | | | 8 |
| 9 | पठित काव्यांश | | | | | (2x2) | 1 | | | | 5 |
| 10 | पद्य प्रश्न | | (2x4) | | | | | | | | 8 |
| 11 | पूरक पठन | 4 | | | | | | | | | 4 |
| 12 | निबंध | | | | | | | 1 | | | 10 |
| 13 | पत्र | | | | | | | 1 | | | 5 |
| 14 | संवाद | | | | | | | 1 | | | 5 |

मंगल यूनिकोड फॉण्ट, साइज़ - ११.

तृतीया-आवधिकी-परीक्षा - सत्र 2018-19

प्रश्नपत्रप्रारूपम्(Blue print)

विषयः - संस्कृतम्

कक्षा - नवमी

| खण्डः | विषयाः | प्रश्नप्रकाराः | प्रश्नसंख्याः | मूल्यभारः |
|----------|--|--|---------------|-----------|
| क | | अपठित - अवबोधनम् | | 5 |
| 1 | एकः अनुच्छेदः | लघुत्तरात्मकाः पूर्णवाक्यात्मकः बहुविकल्पात्मकाः | 1 | 5 |
| | कुलभारः | | | 5 |
| ख | | रचनात्मक- कार्यम् | | 15 |
| 2 | औपचारिकपत्रम् अनौपचारिकम् पत्रम् | निबन्धात्मकः | 1 | 5 |
| 3 | चित्रवर्णनम् / अनुच्छेदलेखनम् | निबन्धात्मकः | 1 | 5 |
| 4 | हिन्दीभाषायाः अथवा आङ्ग्लभाषायाः वाक्यानां संस्कृते अनुवादः | निबन्धात्मकः | 1 | 5 |
| | कुलभारः | | | 15 |
| ग | | अनुप्रयुक्तव्याकरणम् | | 25 |
| 5 | संस्कृतवर्णमाला | | | |
| | वर्णवियोजनं विच्छेदः वा | ल. उ. | 1 | 1 |
| | उच्चारणस्थानानि | बहु. वि. | 1 | 2 |
| 6 | सन्धिकार्यम् | | | |
| | स्वरसन्धिः | बहु. वि. / ल.उ. | 1 | 1 |
| | व्यञ्जनसन्धिः | बहु. वि. / ल.उ. | 1 | 2 |
| | विसर्गसन्धिः | बहु. वि. / ल.उ. | 1 | 1 |
| 7 | शब्दरूपाणि | | | |
| | पुल्लिङ्गशब्दाः | ब.वि. / ल. उ. | 1 | 1 |
| | स्त्रीलिङ्गशब्दाः | ब.वि. / ल. उ. | 1 | 1 |
| | नपुंसकलिङ्गशब्दाः | ब.वि. / ल. उ. | 1 | 1 |
| | सर्वनामशब्दाः | ब.वि. / ल. उ. | 1 | 1 |
| | सङ्ख्यावाचकशब्दाः | ब.वि. / ल. उ. | 2 | 2 |
| 8 | धातुरूपाणि | | | |
| | परस्मैपदिनः | ब.वि./ ल. उ. | 1 | 2 |
| | आत्मनेपदिनः | ब.वि./ ल. उ. | 1 | 1 |
| 9 | उपपदविभक्तयः(प्रथमातःतृतीयापर्यन्तम्) | ब.वि./ ल.उ.. | 1 | 4 |
| 10 | प्रत्ययाः | ब.वि./ ल. उ. | 1 | 3 |
| 11 | उपसर्गाः | ब.वि./ ल. उ. | 1 | 2 |

| | | | | |
|------|-------------------------------------|--------------------------------------|---|----|
| | कुलभारः | | | |
| घ | | पठित - अवबोधनम् | | 30 |
| 12 अ | गद्यांशः | बहु. वि. / ल. उ | 3 | 6 |
| 12 आ | श्लोकः | बहु. वि. / ल. उ | 3 | 6 |
| 12 इ | नाट्यांशः | बहु. वि. / ल. उ | 3 | 6 |
| 13 | प्रश्ननिर्माणम् | ल.उ./ बहु. वि. | 1 | 5 |
| 14 | अन्वयः अथवा श्लोकस्य भावार्थः | लघुउत्तरात्मकाः पूर्णवाक्यात्मकाः | 1 | 4 |
| 14 | घटनाक्रमानुसारं वाक्यलेखनम् | पूर्णवाक्यात्मकाः | 1 | 4 |
| 15 | पर्यायमेलनम्/विलोममेलनम् | ल.उ./ बहु. वि. | 1 | 4 |
| | कुलभारः | | | 35 |
| | कुलयोगः | | | 80 |

KENDRIYA VIDYALAYA - MUMBAI REGION**SUBJECT: MATHEMATICS (041)****BLUE PRINT FOR PERIODIC TEST - III CLASS IX -2018-2019**

| No. | Chapter | VSA (1 MARK) | SA-1 (2 MARKS) | SA-II (3 MARKS) | LA (4 MARKS) | TOTAL |
|-----|--|-----------------|-------------------|--------------------|-----------------|---------------|
| 1 | Number Systems | 1(1) | - | - | 4(1) | 5(2) |
| 2 | Polynomials | 1(1) | - | 3(1) | - | 4(2) |
| 3 | Coordinate Geometry | - | - | 3(1) | - | 3(1) |
| 4 | Linear Equation in Two variables | - | - | 3(1) | 4(1) | 7(2) |
| 5 | Introduction to Euclid's Geometry | - | 2(1) | - | - | 2(1) |
| 6 | Lines and Angles | - | 2(1) | 3(1) | - | 5(2) |
| 7 | Triangles | 1(1) | - | 3(1) | - | 4(2) |
| 8 | Quadrilaterals | - | 2(1) | - | 4(1) | 6(2) |
| 9 | Areas of Parallelograms and Triangles | 1(1) | 2(1) | 3(1) | 4(1) | 10(4) |
| 10 | Circles | 1(1) | 2(1) | 3(1) | 4(1) | 10(4) |
| 11 | Constructions | 1(1) | - | - | 4(1) | 5(2) |
| 12 | Heron's Formula | - | 2(1) | 3(1) | - | 5(2) |
| 13 | Surface Areas and Volums | - | - | 6(2) | 8(2) | 14(4) |
| | TOTAL | 6(6) | 12(6) | 30(10) | 32(8) | 80(30) |

MARKING SCHEME FOR PERIODIC TEST -III

| SECTIONS | MARKS | NO.OF QUESTIONS | TOTAL |
|--------------------|-------|--------------------|-----------|
| VSA | 1 | 6 | 6 |
| SA-1 | 2 | 6 | 12 |
| SA-II | 3 | 10 | 30 |
| LA | 4 | 8 | 32 |
| GRAND TOTAL | | | 80 |

KENDRIYA VIDYALAYA SANGATHAN, MUMBAI REGION**PERIODIC TEST – 3 EXAMINATION (2018-19)****SUB.: SCIENCE****MAXIMUM MARKS: 80****CLASS :9th(NINTH)****DURATION: 3 hr.****BLUE PRINT- SET 1**

| S.No | Type of Questions | VSA | SA(I) | SA(II) | LA | PRACTICAL SKILL | TOTAL |
|--------------|-------------------------------|----------|----------|-----------|-----------|-----------------|-----------|
| | Lessons | 1 Mark | 2 Marks | 3 Marks | 5 Marks | 2 Marks | |
| 1 | Matter In Our Surrounding | | | 2x3 | | | 6 |
| 2 | Fundamental Unit of Life | 1x1 | | | 1x5 | | 6 |
| 3 | Motion | | | 2x3 | | | 6 |
| 4 | Is Matter Around Us Pure | | | | 1x5 | 1x2 | 7 |
| 5 | Tissues | | 1x2 | 1x3 | | 1x2 | 7 |
| 6 | Force and Laws of Motion | | | 2x3 | | | 6 |
| 7 | Why Do We Fall ill | | | 1x3 | | | 3 |
| 8 | Gravitation | | | | 1x5 | 1x2 | 7 |
| 9 | Atoms and Molecules | | | 1x3 | | 1x2 | 5 |
| 10 | Diversity in Living Organisms | | | | 1x5 | 1x2 | 7 |
| 11 | Work and Energy | 1x1 | | | 1x5 | | 6 |
| 12 | Structure of The Atom | | 1x2 | | 1x5 | | 7 |
| 13 | Sound | | 1x2 | 1x3 | | 1x2 | 7 |
| TOTAL | | 2 | 6 | 30 | 30 | 12 | 80 |

- Syllabus is taken up to December for Periodic test – III.
- The Weightage to different units in periodic test - III is as follows:
 1. Unit I :- Matter – Its Nature and Behaviour(chemistry- 4 lessons) = 25 marks
 2. Unit II :- Organisation in the Living World(Biology – 4 lessons) = 23 marks
 3. Unit III :- Motion, Force and Work(Physics – 5 lessons) = 32 marks
- Question paper will consist of 27 questions.
- All questions would be compulsory. However, an internal choice will be provided in three questions of 3 marks each, two questions of 5 marks each and one question(for assessing the practical skills) of 2 marks.

KENDRIYA VIDYALAYA SANGATHAN (MUMBAI REGION)
PERIODIC TEST –III (2018-19)

CLASS:IX
SUBJECT:SOCIAL SCIENCE

MAXIMUM MARKS:80
TIME: 3 Hrs.

BLUE PRINT

SET I

| Sr.No. | Name of Chapter | Very Short Answer (VSA) 1 Mark | Short Answer (SA) 3 Marks | Long Answer (LA) 5 Marks | MAP | TOTAL |
|--------|---|-----------------------------------|------------------------------|-----------------------------|-------------|---------------|
| 1 | (H1)The French Revolution | - | - | 1(5) | - | 1(5) |
| 2 | (H2)Socialism in Europe and the Russian Revolution | 1(1) | 1(3) | - | 1(1)* | 3(5) |
| 3 | (H3)Nazism and the Rise of Hitler | 1(1) | 1(3) | - | 1(1)* | 2(5) |
| 4 | (H4)Forest, Society and Colonialism OR (H5)Pastoralists in the Modern World OR (H6)Peasants and Farmers | - | - | 1(5) | - | 1(5) |
| 5 | (G1)India-Size and Location | 1(1) | - | - | 1(1)* | 2(2) |
| 6 | (G2)Physical Features of India | - | 1(3) | - | 1(1)* | 1(4) |
| 7 | (G3)Drainage | - | - | 1(5) | - | 1(5) |
| 8 | (G4)Climate | - | 1(3) | - | 1(1)* | 1(4) |
| 9 | (G5)Natural Vegetation and Wild Life | - | - | 1(5) | - | 1(5) |
| 10 | (E1)The Story of Village Palampur | 1(1) | 1(3) | - | - | 2(4) |
| 11 | (E2)People as Resource | 1(1) | 1(3) | - | - | 2(4) |
| 12 | (E3)Poverty as a Challenge | 1(1) | - | 1(5) | - | 2(6) |
| 13 | (E4)Food Security in India | - | 2(3) | - | - | 2(6) |
| 14 | (P2)What is Democracy? Why Democracy? | 1(1) | 1(3) | - | - | 2(4) |
| 15 | (P3)Constitutional Design | - | - | 1(5) | - | 1(5) |
| 16 | (P4)Electoral Politics | - | 2(3) | - | - | 2(6) |
| 17 | (P5)Working of Institutions | - | - | 1(5) | - | 1(5) |
| | TOTAL | 7(7) | 11(33) | 7(35) | 1(5) | 26(80) |

Note: Number of questions are given outside the brackets and the marks are given inside the brackets.

***Map questions of 5 marks (2marks History+ 3 marks Geography) having 5 items carrying 01 mark each.**